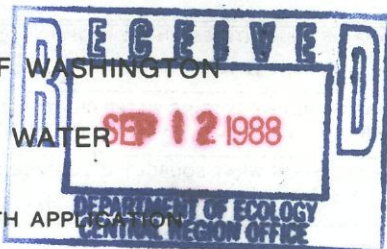




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 5429804	W.R.I.A. 48	COUNTY OKANOGAN	PRIORITY DATE 9-12-88	TIME	ACCEPTED KB
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APPLICANT'S NAME - PLEASE PRINT
Department of Wildlife
JAMES T. Mountjoy - Mgr

600 N. Capitol Way
OLYMPIA, WA 98504

Bus. Tel. **509-996-2559**
Home Tel. **Same**
Other Tel.

ADDRESS (STREET) **RT1, Box 295** (CITY) **WINTHROP** (STATE) **WA.** (ZIP CODE) **98862**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

NA.

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) UNNAMED SPRING TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) SIZE AND DEPTH
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2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
STOCK WATER and Development of Drip Irrigation For Wildlife enhance-

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <.002> OR GALLONS PER MINUTE (GPM) 1 gpm	ACRE FEET PER YEAR MENT
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TIMES DURING YEAR WATER WILL BE REQUIRED

JUNE-Sept for Drip Irrigation - May for stock use

IRRIGATION DURING IRRIGATION SEASON & STOCK WATER

IF IRRIGATION, NUMBER OF ACRES 3-5 ACRES - Shrubs	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 5/1/88	DATE PROJECT WAS OR WILL BE COMPLETED 10/1/89	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

See map (approx 2550 ft N and 2640 ft W to sec corner 35736 21)

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 NW 1/4	SECTION 1	TOWNSHIP N. 33	RANGE (E. OR W.) W.M. 22	COUNTY Okanoagan
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Wash. St. Dept of Wildlife 600 N. Capitol Way OLYMPIA, WA 98504

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

~~NE 1/4 NW 1/4 T 33N R 22E SECTION 1~~
~~SW 1/4, T 33N, R 22E W.M.~~
NW 1/4 SW 1/4 and NE 1/4 SW 1/4 Section 1,
T 33N, Range 22E W.M.

METHUEN WILDLIFE AREA MANAGER FOR DEPT OF WILDLIFE

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Water is now being used for stock watering and has been for many years. Was used prior to Dept owner-ship Drip irrigation - for shrub planting and wildlife habitat enhancement. - A 1200 gallon tank will be buried near the source for water collection. Water will then be piped (gravity flow) to the indicated planting site in a 2" pipe.

REMARKS

7. This spring has been developed and produces approx 1 gpm. - There is very little surface water at the site.

☒ NO

☒ NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Jan T MARI
APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Randy Ellison

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

600 N. Capitol Way

LEGAL LANDOWNER'S ADDRESS

Olympia, WA 98504

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

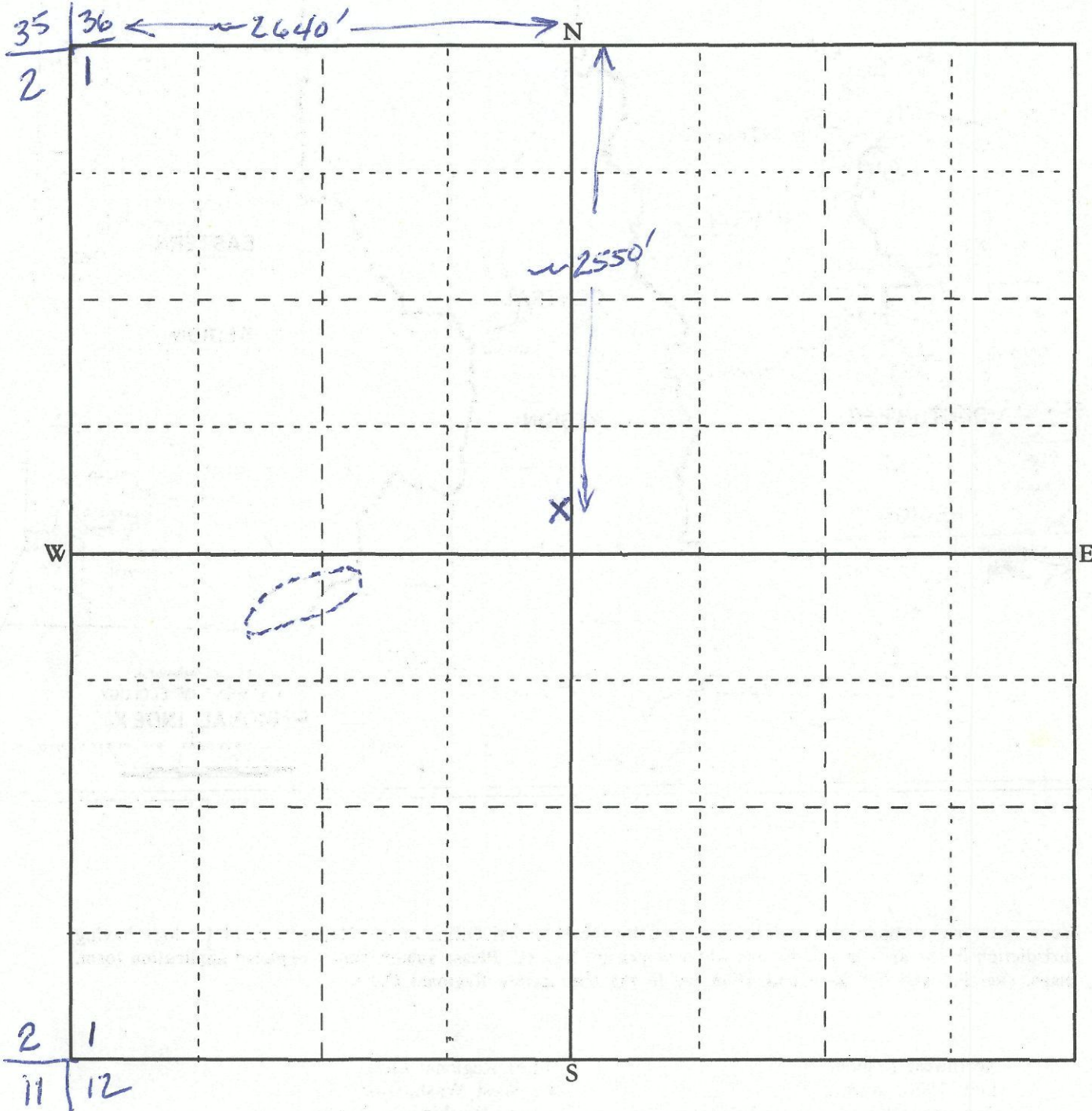
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

SECTION MAP

S 429804

Sec. 1 Twp. T33N N. R. 22E



Scale: 1 inch = 800 feet (each small square = 10 acres)

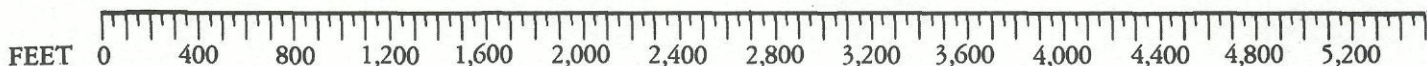
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

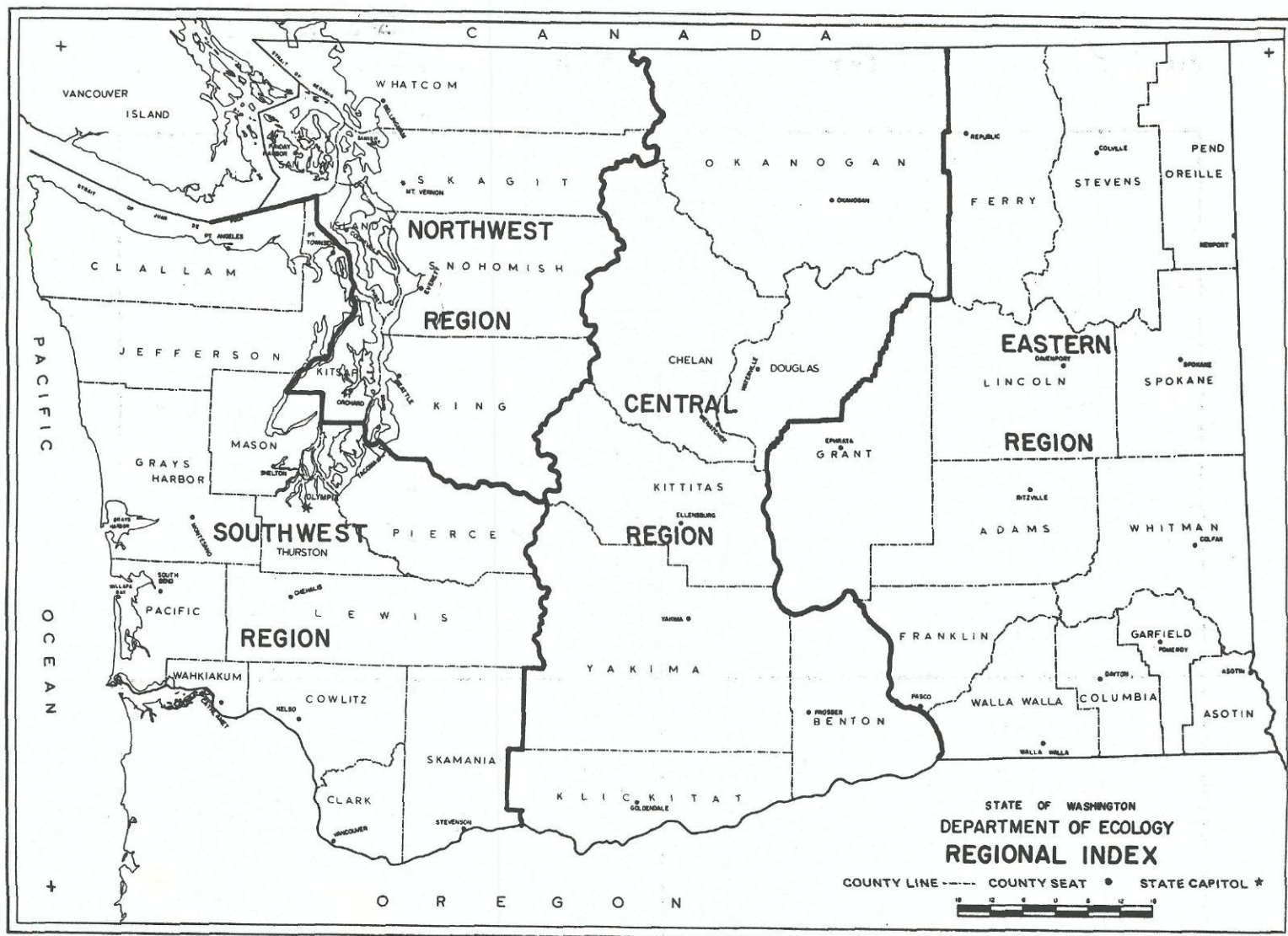
Travel Highway 20, 3 mi. so. of Twp
To intersection of Highway 20 & Highway
153. Continue E ON 20 To Beaver CR
Road. Then N ON Beaver CR Rt approx
1 1/2 mi to Orvan Campbell Residence THEN
East approx 1 mile to Site.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2491

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.